



GOVERNMENT OF JAMMU AND KASHMIR
DIRECTORATE OF FISHERIES, J&K

Tourist Reception Centre, Srinagar/Nowabad Canal Road, Jammu
(Email-jkdfjmu@gmail.com, Phone No. 0194-2500106, 0191-2951670)

Subject: Grant of G.P.Fund withdrawal (Non-Refundable) in favour of Shri Masood Ahmad Shah Designated as Field Operator.

Ref: Joint Director Fisheries (South)Vide: JDF/K/S/2025/1143-44 dt: 01-08-2025.

Order No: 508 -Fisheries of 2025
Dated 26-08 -2025

Sanction is hereby accorded under **Rule 15(1)(A) of G.P Fund (Central Services) Rules, 1960** read with office Memorandum No: 03/2/2017-P&PW(F)(ii) dated: 07-03-2017 to the grant of G. P. Fund Withdrawal **(Non-Refundable)** of Rs. **4,00,000/- (Rupees four lac only)** in favour of **Shri Masood Ahmad Shah** designated **Field Operator** out of his G.P.Fund computer code **740008765** to enable him to defray the expenses in connection with **Marriage of Son.**

The balance at the credit of the subscriber as on ending 06/2025 is detailed below:-

1	Closing Balance as per Schedule 2024-25	₹	534086.00
2	G. P. Fund Subscription from 03/2025 to 06/2025	₹	20000.00
3	G. P. Fund Refund from 03/2025 to 06/2025	₹	0.00
4	Other deposits (if any)	₹	0.00
5	Total	₹	554086.00
6	Withdrawal from 03/2025 to 06/2025	₹	0.00
7	Net Credit balance as on date	₹	554086.00

It is certified that the date of birth of the subscriber is **04-04-1968** and has completed **15** years of service as on date, as his entry in govt. service is **14-05-1998**.

The operation of Sanction Rs. **4,00,000/-** is subject to further verification of G.P.Fund withdrawal made by the official/officer till date by the concern DDO who shall also record a certificate to this effect on the face of the bill.

The DDO will credit the advance into the salary account of the subscriber only. Sanctioned under Rs. **4,00,001/= (Rupees four lac and one only).**

Sd/-
(Ab. Majid Tak)
Director Fisheries,
Government of J&K

Copy to the:-

1. Joint Director Fisheries (South) **Kashmir Division** for information.
2. Chief Accounts Officer, District Fund Office, **Anantnag** for information.
3. Treasury Officer, **Anantnag** for information.
4. Asstt. Director Fisheries **Anantnag** for information.
5. Accounts Section/Order file

[Signature]
Accounts Officer
Fisheries Department
26/8/25